

**SPECIAL COMMISSIONERS COURT**

**July 27, 2022**

**3:00 P.M.**

**2<sup>nd</sup> FLOOR COURTROOM**

**BROOKS County COURTHOUSE**

**\*\*\* NO NOTES NOR RECORDING CAN BE FOUND  
FOR THIS MEETING: POSSIBLE CANCELLATION\*\*\***

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**1. Public Comments**

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**2. Discuss, consider and act on the Terms and Conditions with CORERECON,LLC.**

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**3. Transfer \$500 from 012-5-0630-9054 (Equipment and Supplies) to 012-5-0630-9070  
(Misc.)**

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**4. Discus, consider and act on correcting on Agenda item #14 from the Special Comm.  
Court to July 21, 2022 from 012-5-05105105 to 101-5-0053-5105.**

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**5. Discuss, consider and act on approving the corrections to the resolutions for grant  
submission for DR 5420 and DR 4495.**

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**6. BudgeT Workshop**


- a. 2022-2023 Revenue
- b. 2022-2023 Expenses

**7. Presentation of Proposed budget**

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**8. Adjourn**

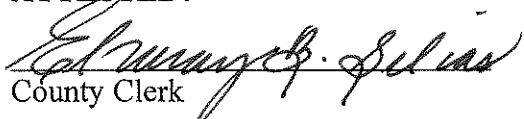
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The preceding minutes beginning on page \_\_\_\_\_ and ending on page \_\_\_\_\_, of the  
Commissioners' Court Minutes Volume \_\_\_\_\_, read and approved in the Honorable  
Commissioners' Court this 3<sup>rd</sup> day of February, 2024, A.D.

**APPROVED:**

  
\_\_\_\_\_  
County Judge



**ATTESTED:**

  
\_\_\_\_\_  
County Clerk