## SPECIAL COMMISSIONERS COURT Thursday, August 22, 2024 9:00 A.M. 2nd FLOOR COURTROOM BROOKS COUNTY COURTHOUSE

\*\* CANCELLED DUE TO CLERICAL ERROR AND NO QUROUM\*\*

AGENDA	1. Public Comments	
	2. Approve of Bills	
3. <u>Discuss, Consid</u> following.	ler and Act on opening and awarding Bids a one-year contr	act on the
	A. Fuel and Lubricant B. Pest for Pest Control and Termite Inspection	
4. Discuss, consi	ider and act on transferring \$2,000 from 012-5-0400-8103 ( 012-5-0435-5481 (CRT ATTY APP-Civil)	Secretary) to
5. Discuss, consid	er and act on transferring \$250 from 012-5-0400-8103 (Sec. 5-0510-5201 (Bldg Repairs-Annex and other)	retary) to 012-
6. <u>Discuss, consi</u>	ider and act on transferring \$1,400 from 012-5-0400-8103 ( 012-5-0510-5105 (Gas and Oil Expense)	Secretary) to
7. <u>Discussion on</u>	a Salary increase to JP #1 head clerk in the upcoming 2024  year.	-2025 Budget
8. <u>Discuss, Con</u>	sider and Act on scoring and awarding the EPA Communi Program RFP for Management Services.	ty Changes
9. <u>Discuss, Con</u>	nsider and Act on scoring and awarding the EPA Commun Program RFQ for A/E Services.	ity Changes
10. Discuss, Consider	der and Act on approving an MOU between the Brooks Co Office and Brooks County Independent School District.	unty Sheriff's
11. Discuss, Con	nsider and Act on transferring \$6,000.00 from 013-5-0033-5 County Travel; to 013-5-0033-9070 Miscellaneous.	5550 Out of
	12. Budget Workshop	
•	13. <u>Adjourn</u>	

The preceding minutes beginning on page Court Minutes Volume, read and a day of _December_, 2024, A.D.	and ending pproved in the Hon	on page, of the Commissioners' norable Commissioners' Court this 12 h
APPROVED: County Judge	TONERS CO. P. C.	ATTESTED: V County Clerk